

# 04-026

## Adoption of Budget and Certification of City Taxes

FISCAL YEAR BEGINNING JULY 1, 2014 - ENDING JUNE 30, 2015

The City of: Unionville County Name: APPANOOSE Date Budget Adopted: 2/11/2014  
(Date) xxxxxx

At a meeting of the City Council, held after the public hearing as required by law, as specified above, the proposed budget was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this City. There is attached a Long Term Debt Schedule Form 703 for the debt service needs, if any.

641-452-6465  
Telephone Number

Signature

County Auditor Date Stamp

### January 1, 2013 Property Valuations

Last Official Census

|  |                     |    |           |    |         |     |
|--|---------------------|----|-----------|----|---------|-----|
|  | Regular             | 2a | 1,073,860 | 2b | 994,603 | 102 |
|  | <b>DEBT SERVICE</b> | 3a | 1,073,860 | 3b | 994,603 |     |
|  | Ag Land             | 4a | 94,804    |    |         |     |
|  |                     |    |           |    |         |     |

### TAXES LEVIED

| Code Sec.  | Dollar Limit | Purpose                                      | (A) Request with Utility Replacement | (B) Property Taxes Levied | (C) Rate          |
|--|--------------|--|--------------------------------------|---------------------------|-------------------|
| 384.1  | 8.10000      | Regular General levy                         | 8,550                                | 7,919                     | 7.96193           |
| <b>Non-Voted Other Permissible Levies</b>            |              |  |                                      |                           |                   |
| 12(8)  | 0.67500      | Contract for use of Bridge                   |                                      | 0                         | 0                 |
| 12(10)   | 0.95000      | Opr & Maint publicly owned Transit           |                                      | 0                         | 0                 |
| 12(11)   | Amt Nec      | Rent, Ins. Maint of Civic Center             |                                      | 0                         | 0                 |
| 12(12)   | 0.13500      | Opr & Maint of City owned Civic Center       |                                      | 0                         | 0                 |
| 12(13)   | 0.06750      | Planning a Sanitary Disposal Project         |                                      | 0                         | 0                 |
| 12(14)   | 0.27000      | Aviation Authority (under sec.330A.15)       |                                      | 0                         | 0                 |
| 12(16)   | 0.06750      | Levee Impr. fund in special charter city     |                                      | 0                         | 0                 |
| 12(18)   | Amt Nec      | Liability, property & self insurance costs   |                                      | 0                         | 0                 |
| 12(22)   | Amt Nec      | Support of a Local Emerg.Mgmt.Comm.          |                                      | 0                         | 0                 |
| <b>Voted Other Permissible Levies</b>                |              |  |                                      |                           |                   |
| 12(1)  | 0.13500      | Instrumental/Vocal Music Groups              |                                      | 0                         | 0                 |
| 12(2)  | 0.81000      | Memorial Building                            |                                      | 0                         | 0                 |
| 12(3)  | 0.13500      | Symphony Orchestra                           |                                      | 0                         | 0                 |
| 12(4)  | 0.27000      | Cultural & Scientific Facilities             |                                      | 0                         | 0                 |
| 12(5)  | As Voted     | County Bridge                                |                                      | 0                         | 0                 |
| 12(6)  | 1.35000      | Missi or Missouri River Bridge Const.        |                                      | 0                         | 0                 |
| 12(9)  | 0.03375      | Aid to a Transit Company                     |                                      | 0                         | 0                 |
| 12(17)   | 0.20500      | Maintain Institution received by gift/devise |                                      | 0                         | 0                 |
| 12(19)   | 1.00000      | City Emergency Medical District              |                                      | 0                         | 0                 |
| 12(21)   | 0.27000      | Support Public Library                       |                                      | 0                         | 0                 |
| 28E.22   | 1.50000      | Unified Law Enforcement                      |                                      | 0                         | 0                 |
| <b>Total General Fund Regular Levies (5 thru 24)</b> |              |  | <b>8,550</b>                         | <b>7,919</b>              |                   |
| 384.1  | 3.00375      | Ag Land                                      | 285                                  | 285                       | 3.00375           |
| <b>Total General Fund Tax Levies (25 + 26)</b>       |              |  | <b>8,835</b>                         | <b>8,204</b>              | <b>Do Not Add</b> |
| <b>Special Revenue Levies</b>                        |              |  |                                      |                           |                   |
| 384.8  | 0.27000      | Emergency (if general fund at levy limit)    |                                      | 0                         | 0                 |
| 384.6  | Amt Nec      | Police & Fire Retirement                     |                                      | 0                         | 0                 |
|  | Amt Nec      | FICA & IPERS (if general fund at levy limit) |                                      | Not at 8.10 Limit         | Not at 8.10 Limit |
| Rules  | Amt Nec      | Other Employee Benefits                      |                                      | 0                         | 0                 |
| <b>Total Employee Benefit Levies (29,30,31)</b>      |              |  | <b>0</b>                             | <b>0</b>                  | <b>0.00000</b>    |
| <b>Sub Total Special Revenue Levies (28+32)</b>      |              |  | <b>0</b>                             | <b>0</b>                  |                   |
| <b>Valuation</b>                                     |              |  |                                      |                           |                   |
| 386  | As Req       | With Gas & Elec                              | Without Gas & Elec                   |                           |                   |
|  | SSMID 1 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 2 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 3 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 4 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 5 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 6 (A)  | (B)  |                                      | 0                         | 0                 |
|  | SSMID 7 (A)  | (B)  |                                      | 0                         | 0                 |
| <b>Total SSMID</b>                                   |              |  | <b>0</b>                             | <b>0</b>                  | <b>Do Not Add</b> |
| <b>Total Special Revenue Levies</b>                  |              |  | <b>0</b>                             | <b>0</b>                  |                   |
| 384.4  | Amt Nec      | Debt Service Levy                            | 76.10(6)                             | 0                         | 0                 |
| 384.7  | 0.67500      | Capital Projects (Capital Improv. Reserve)   |                                      | 0                         | 0                 |
| <b>Total Property Taxes (27+39+40+41)</b>            |              |  | <b>8,835</b>                         | <b>8,204</b>              | <b>7.96193</b>    |

### COUNTY AUDITOR - I certify the budget is in compliance with ALL the following:

Budgets that **DO NOT** meet ALL the criteria below are not statutorily compliant & must be returned to the city for correction.

- 1) The prescribed Notice of Public Hearing Budget Estimate (Form 631.1) was lawfully published, or posted if applicable, and notarized, filed proof was evidenced.
- 2) Budget hearing notices were published or posted not less than 10 days, nor more than 20 days, prior to the budget hearing.
- 3) Adopted property taxes do not exceed published or posted amounts.
- 4) Adopted expenditures do not exceed published or posted amounts in each of the nine program areas, or in total.
- 5) The budget file uploaded to the SUBMIT Area matched the paper copy certified by the city to this office.

(County Auditor)

Fund Balance Worksheet for City of **Unionville**

|  |    | General | Special Rev | TIF         | Debt Serv | Capt Proj | Permanent | Total      | Proprietary | Grand       |
|--|----|---------|-------------|-------------|-----------|-----------|-----------|------------|-------------|-------------|
|  |    | (A)     | (B)         | Special Rev | (D)       | (E)       | (G)       | Government | (I)         | Total       |
| (1)  |    |         |             |             |           |           |           |            |             |             |
| <b>*Annual Report FY 2013</b>                          |    |         |             |             |           |           |           |            |             |             |
| Beginning Fund Balance July 1 (pg 5, line 134) *       | 1  | 71,865  |             |             |           |           |           | 71,865     |             | 71,865      |
| Actual Revenues Except Beg Bal (pg 5, line 132) *      | 2  | 29,563  |             |             |           |           |           | 29,563     |             | 29,563      |
| Actual Expenditures Except End Bal (pg 12, line 259) * | 3  | 20,937  |             |             |           |           |           | 20,937     |             | 20,937      |
| Ending Fund Balance June 30 (pg 12, line 261) *        | 4  | 80,491  | 0           | 0           | 0         | 0         | 0         | 80,491     | 0           | 80,491      |
| (2)  |    | General | Spec Rev    | TIF         | Debt Serv | Capt Proj | Permanent | Tot Govt   | Proprietary | Grand Total |
| <b>** Re-Estimated FY 2014</b>                         |    |         |             |             |           |           |           |            |             |             |
| Beginning Fund Balance                                 | 5  | 80,491  | 0           | 0           | 0         | 0         | 0         | 80,491     | 0           | 80,491      |
| Re-Est Revenues  | 6  | 17,973  | 3,500       | 0           | 0         | 0         | 0         | 21,473     | 0           | 21,473      |
| Re-Est Expenditures                                    | 7  | 45,005  | 7,610       | 0           | 0         | 0         | 0         | 52,615     | 0           | 52,615      |
| Ending Fund Balance                                    | 8  | 53,459  | -4,110      | 0           | 0         | 0         | 0         | 49,349     | 0           | 49,349      |
| (3)  |    | General | Spec Rev    | TIF         | Debt Serv | Capt Proj | Permanent | Tot Govt   | Proprietary | Grand Total |
| <b>** Budget FY 2015</b>                               |    |         |             |             |           |           |           |            |             |             |
| Beginning Fund Balance                                 | 9  | 53,459  | -4,110      | 0           | 0         | 0         | 0         | 49,349     | 0           | 49,349      |
| Revenues   | 10 | 9,237   | 2,500       | 0           | 0         | 0         | 0         | 11,737     | 0           | 11,737      |
| Expenditures   | 11 | 45,005  | 0           | 0           | 0         | 0         | 0         | 45,005     | 0           | 45,005      |
| Ending Fund Balance                                    | 12 | 17,691  | -1,610      | 0           | 0         | 0         | 0         | 16,081     | 0           | 16,081      |

\* The figures in section (1) are taken from FORM F-66(IA-2) STATE OF IOWA FINANCIAL REPORT FOR FISCAL YEAR ENDED JUNE 30, 2013

\*\* The remaining two sections are filled in by the software once ALL worksheets are completed.

**CITY OF \_\_\_\_\_ Unionville \_\_\_\_\_**

**As provided in Iowa Code Section 384.12, subsection 22, a city may levy the amount necessary in support of a local Emergency Management Commission. In addition to this individual levy, Emergency Management Commission support may also be included as part of the General Fund Levy. Iowa Code Section 29C.17, subsection 5 states that any support from cities or counties must be separately reported on tax statements issued by the county treasurer.**

**Input the amount of General Fund Levy request to be used for support of an Emergency Management Commission. The**

|  | Request with<br>Utility Replacement<br>(A)               | Property Taxes<br>Levied<br>(B) |
|--|--|---------------------------------|
| 1 Portion of General Fund Levy Used for Emerg. Mgmt. Comm. | <input style="width: 100px; height: 20px;" type="text"/> | <u>0</u>                        |
| 2 <u>Support of a Local Emerg.Mgmt.Comm.</u>               | 0  | 0                               |
| 3 TOTAL FOR FISCAL YEAR 2014                               | 0  | 0                               |

EXPENDITURES SCHEDULE PAGE 1

Fiscal Year Ending 2015

Fiscal Years

| GOVERNMENT ACTIVITIES               |     | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | BUDGET 2015 | RE-ESTIMATED 2014 | ACTUAL 2013 |
|-------------------------------------|-----|---------|------------------|----------------------|--------------|------------------|-----------|-------------|-------------|-------------------|-------------|
| (A)                                 | (B) | (C)     | (D)              | (E)                  | (F)          | (G)              | (H)       | (I)         | (J)         | (K)               | (L)         |
| <b>PUBLIC SAFETY</b>                |     |         |                  |                      |              |                  |           |             |             |                   |             |
| Police Department/Crime Prevention  | 1   | 1,200   |                  |                      |              |                  |           |             | 1,200       | 1,200             | 0           |
| Jail                                | 2   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Emergency Management                | 3   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Flood Control                       | 4   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Fire Department                     | 5   | 1,200   |                  |                      |              |                  |           |             | 1,200       | 1,200             | 0           |
| Ambulance                           | 6   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Building Inspections                | 7   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Miscellaneous Protective Services   | 8   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Animal Control                      | 9   |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Other Public Safety                 | 10  | 150     |                  |                      |              |                  |           |             | 150         | 150               | 112         |
| TOTAL (lines 1 - 10)                | 11  | 2,550   | 0                | 0                    |              |                  | 0         |             | 2,550       | 2,550             | 112         |
| <b>PUBLIC WORKS</b>                 |     |         |                  |                      |              |                  |           |             |             |                   |             |
| Roads, Bridges, & Sidewalks         | 12  | 4,500   |                  |                      |              |                  |           |             | 4,500       | 9,610             | 328         |
| Parking - Meter and Off-Street      | 13  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Street Lighting                     | 14  | 4,500   |                  |                      |              |                  |           |             | 4,500       | 4,500             | 3,304       |
| Traffic Control and Safety          | 15  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Snow Removal                        | 16  | 3,000   |                  |                      |              |                  |           |             | 3,000       | 3,000             | 798         |
| Highway Engineering                 | 17  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Street Cleaning                     | 18  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Airport <i>(if not Enterprise)</i>  | 19  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Garbage <i>(if not Enterprise)</i>  | 20  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Other Public Works                  | 21  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| TOTAL (lines 12 - 21)               | 22  | 12,000  | 0                | 0                    |              |                  | 0         |             | 12,000      | 17,110            | 4,430       |
| <b>HEALTH &amp; SOCIAL SERVICES</b> |     |         |                  |                      |              |                  |           |             |             |                   |             |
| Welfare Assistance                  | 23  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| City Hospital                       | 24  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Payments to Private Hospitals       | 25  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Health Regulation and Inspection    | 26  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Water, Air, and Mosquito Control    | 27  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Community Mental Health             | 28  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Other Health and Social Services    | 29  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| TOTAL (lines 23 - 29)               | 30  | 0       | 0                | 0                    |              |                  | 0         |             | 0           | 0                 | 0           |
| <b>CULTURE &amp; RECREATION</b>     |     |         |                  |                      |              |                  |           |             |             |                   |             |
| Library Services                    | 31  | 75      |                  |                      |              |                  |           |             | 75          | 75                | 0           |
| Museum, Band and Theater            | 32  |         |                  |                      |              |                  |           |             | 0           | 0                 | 0           |
| Parks                               | 33  | 5,000   |                  |                      |              |                  |           |             | 5,000       | 7,500             | 2,372       |
| Recreation                          | 34  | 1,800   |                  |                      |              |                  |           |             | 1,800       | 1,800             | 3,976       |
| Cemetery                            | 35  | 5,000   |                  |                      |              |                  |           |             | 5,000       | 5,000             | 2,280       |
| Community Center, Zoo, & Marina     | 36  | 5,000   |                  |                      |              |                  |           |             | 5,000       | 5,000             | 0           |
| Other Culture and Recreation        | 37  | 500     |                  |                      |              |                  |           |             | 500         | 500               | 1,335       |
| TOTAL (lines 31 - 37)               | 38  | 17,375  | 0                | 0                    |              |                  | 0         |             | 17,375      | 19,875            | 9,963       |

EXPENDITURES SCHEDULE PAGE 2

Fiscal Year Ending 2015

Fiscal Years

| GOVERNMENT ACTIVITIES CONT.  | (A) | (B) | GENERAL<br>(C) | SPECIAL<br>REVENUES<br>(D) | TIF<br>SPECIAL<br>REVENUES<br>(E) | DEBT<br>SERVICE<br>(F) | CAPITAL<br>PROJECTS<br>(G) | PERMANENT<br>(H) | PROPRIETARY<br>(I) | BUDGET<br>2015<br>(J) | RE-ESTIMATED<br>2014<br>(K) | ACTUAL<br>2013<br>(L) |
|--|-----|-----|----------------|----------------------------|-----------------------------------|------------------------|----------------------------|------------------|--------------------|-----------------------|-----------------------------|-----------------------|
| <b>COMMUNITY &amp; ECONOMIC DEVELOPMENT</b>  |     |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Community Beautification   | 39  |     | 3,000          |                            |                                   |                        |                            |                  |                    | 3,000                 | 3,000                       | 321                   |
| Economic Development   | 40  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Housing and Urban Renewal  | 41  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Planning & Zoning  | 42  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Other Com & Econ Development   | 43  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 250                   |
| TOTAL (lines 39 - 44)  | 45  |     | 3,000          | 0                          | 0                                 |                        |                            | 0                |                    | 3,000                 | 3,000                       | 571                   |
| <b>GENERAL GOVERNMENT</b>  |     |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Mayor, Council, & City Manager   | 46  |     | 1,680          |                            |                                   |                        |                            |                  |                    | 1,680                 | 1,680                       | 1,400                 |
| Clerk, Treasurer, & Finance Adm.   | 47  |     | 1,800          |                            |                                   |                        |                            |                  |                    | 1,800                 | 1,800                       | 1,200                 |
| Elections  | 48  |     | 1,000          |                            |                                   |                        |                            |                  |                    | 1,000                 | 1,000                       | 0                     |
| Legal Services & City Attorney   | 49  |     | 500            |                            |                                   |                        |                            |                  |                    | 500                   | 500                         | 0                     |
| City Hall & General Buildings  | 50  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Tort Liability   | 51  |     | 3,500          |                            |                                   |                        |                            |                  |                    | 3,500                 | 3,500                       | 2,290                 |
| Other General Government   | 52  |     | 1,600          |                            |                                   |                        |                            |                  |                    | 1,600                 | 1,600                       | 971                   |
| TOTAL (lines 46 - 52)  | 53  |     | 10,080         | 0                          | 0                                 |                        |                            | 0                |                    | 10,080                | 10,080                      | 5,861                 |
| <b>DEBT SERVICE</b>  | 54  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Gov Capital Projects   | 55  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| TIF Capital Projects   | 56  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| <b>TOTAL CAPITAL PROJECTS</b>  | 57  |     | 0              | 0                          | 0                                 |                        | 0                          | 0                |                    | 0                     | 0                           | 0                     |
| <b>TOTAL Government Activities Expenditures</b><br>(lines 11+22+30+38+45+53+54+57) | 58  |     | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                |                    | 45,005                | 52,615                      | 20,937                |
| <b>BUSINESS TYPE ACTIVITIES</b>  |     |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| <b>Proprietary: Enterprise &amp; Budgeted ISF</b>                                  |     |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Water Utility  | 59  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Sewer Utility  | 60  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Electric Utility   | 61  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Gas Utility  | 62  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Airport  | 63  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Landfill/Garbage   | 64  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Transit  | 65  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Cable TV, Internet & Telephone   | 66  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Housing Authority  | 67  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Storm Water Utility  | 68  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Other Business Type (city hosp., ISF, parking, etc.)                               | 69  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Enterprise DEBT SERVICE  | 70  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Enterprise CAPITAL PROJECTS  | 71  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Enterprise TIF CAPITAL PROJECTS  | 72  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| <b>TOTAL Business Type Expenditures (lines 59 - 73)</b>                            | 73  |     |                |                            |                                   |                        |                            |                  | 0                  | 0                     | 0                           | 0                     |
| <b>TOTAL ALL EXPENDITURES (lines 58+74)</b>  | 74  |     | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 45,005                | 52,615                      | 20,937                |
| Regular Transfers Out  | 75  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Internal TIF Loan / Repayment Transfers Out  | 76  |     |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| <b>Total ALL Transfers Out</b>   | 77  |     | 0              | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
| <b>Total Expenditures &amp; Fund Transfers Out (lines 75+76)</b>                   | 78  |     | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 45,005                | 52,615                      | 20,937                |
| <b>Ending Fund Balance June 30</b>   | 79  |     | 17,691         | -1,610                     | 0                                 | 0                      | 0                          | 0                | 0                  | 16,081                | 49,349                      | 80,491                |

\* A continuing appropriation is the unexpended budgeted amount from a prior year's capital project. The entry is made on the Con Approps page that must accompany the budget forms if used. SEE INSTRUCTIONS FOR USE.

The last two columns will fill in once the Re-Est forms are completed

REVENUES DETAIL

Fiscal Year Ending

2015

Fiscal Years

| (A)   | (B) | GENERAL<br>(C) | SPECIAL<br>REVENUES<br>(D) | TIF<br>SPECIAL<br>REVENUES<br>(E) | DEBT<br>SERVICE<br>(F) | CAPITAL<br>PROJECTS<br>(G) | PERMANENT<br>(H) | PROPRIETARY<br>(I) | BUDGET<br>2015<br>(J) | RE-ESTIMATED<br>2014<br>(K) | ACTUAL<br>2013<br>(L) |
|---|-----|----------------|----------------------------|-----------------------------------|------------------------|----------------------------|------------------|--------------------|-----------------------|-----------------------------|-----------------------|
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b> |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
|   | 1   | 8,204          | 0                          |                                   | 0                      | 0                          |                  |                    | 8,204                 | 7,373                       | 8,839                 |
|   | 2   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 3   | 8,204          | 0                          |                                   | 0                      | 0                          |                  |                    | 8,204                 | 7,373                       | 8,839                 |
|   | 4   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 5   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Other City Taxes:                             |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
|   | 6   | 933            | 0                          |                                   | 0                      | 0                          |                  |                    | 933                   | 0                           | 0                     |
|   | 7   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 8   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 9   |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 10  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 11  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 12  |                |                            |                                   |                        |                            |                  |                    | 0                     | 6,000                       | 8,624                 |
|   | 13  | 933            | 0                          |                                   | 0                      | 0                          |                  |                    | 933                   | 6,000                       | 8,624                 |
|   | 14  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 15  | 100            |                            |                                   |                        |                            |                  |                    | 100                   | 100                         | 134                   |
| Intergovernmental:                            |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
|   | 16  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 17  |                | 2,500                      |                                   |                        |                            |                  |                    | 2,500                 | 3,500                       | 4,578                 |
|   | 18  | 0              | 0                          | 0                                 | 0                      | 0                          |                  | 0                  | 0                     | 2,500                       | 5,000                 |
|   | 19  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 20  | 0              | 2,500                      | 0                                 | 0                      | 0                          |                  | 0                  | 2,500                 | 6,000                       | 9,578                 |
| Charges for Fees & Service:                   |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
|   | 21  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 22  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 23  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 24  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 25  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 26  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 27  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 28  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 29  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 30  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 31  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 32  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 33  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 34  | 0              | 0                          |                                   | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
|   | 35  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 36  |                |                            |                                   |                        |                            |                  |                    | 0                     | 2,000                       | 2,388                 |
| Other Financing Sources:                      |     |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
|   | 37  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 38  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 39  | 0              | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
|   | 40  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 41  |                |                            |                                   |                        |                            |                  |                    | 0                     | 0                           | 0                     |
|   | 42  | 0              | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
|   | 43  | 9,237          | 2,500                      | 0                                 | 0                      | 0                          | 0                | 0                  | 11,737                | 21,473                      | 29,563                |
|   | 44  | 53,459         | -4,110                     | 0                                 | 0                      | 0                          | 0                | 0                  | 49,349                | 80,491                      | 71,865                |
|   | 45  | 62,696         | -1,610                     | 0                                 | 0                      | 0                          | 0                | 0                  | 61,086                | 101,964                     | 101,428               |

**CITY OF Unionville**  
**ADOPTED BUDGET SUMMARY**  
**YEAR ENDED JUNE 30, 2015**

**Fiscal Years**

| (A)  | (B)      | GENERAL<br>(C) | SPECIAL<br>REVENUES<br>(D) | TIF<br>SPECIAL<br>REVENUES<br>(E) | DEBT<br>SERVICE<br>(F) | CAPITAL<br>PROJECTS<br>(G) | PERMANENT<br>(H) | PROPRIETARY<br>(I) | BUDGET<br>2015<br>(J) | RE-ESTIMATED<br>2014<br>(K) | ACTUAL<br>2013<br>(L) |
|--|----------|----------------|----------------------------|-----------------------------------|------------------------|----------------------------|------------------|--------------------|-----------------------|-----------------------------|-----------------------|
| <b>Revenues &amp; Other Financing Sources</b>                              |          |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Taxes Levied on Property   | 1        | 8,204          | 0                          |                                   | 0                      | 0                          |                  |                    | 8,204                 | 7,373                       | 8,839                 |
| Less: Uncollected Property Taxes-Levy Year                                 | 2        | 0              | 0                          |                                   | 0                      | 0                          |                  |                    | 0                     | 0                           | 0                     |
| Net Current Property Taxes   | 3        | 8,204          | 0                          |                                   | 0                      | 0                          |                  |                    | 8,204                 | 7,373                       | 8,839                 |
| Delinquent Property Taxes  | 4        | 0              | 0                          |                                   | 0                      | 0                          |                  |                    | 0                     | 0                           | 0                     |
| TIF Revenues   | 5        |                |                            | 0                                 |                        |                            |                  |                    | 0                     | 0                           | 0                     |
| Other City Taxes   | 6        | 933            | 0                          |                                   | 0                      | 0                          |                  |                    | 933                   | 6,000                       | 8,624                 |
| Licenses & Permits   | 7        | 0              | 0                          |                                   |                        |                            |                  | 0                  | 0                     | 0                           | 0                     |
| Use of Money and Property  | 8        | 100            | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 100                   | 100                         | 134                   |
| Intergovernmental  | 9        | 0              | 2,500                      | 0                                 | 0                      | 0                          |                  | 0                  | 2,500                 | 6,000                       | 9,578                 |
| Charges for Fees & Service   | 10       | 0              | 0                          |                                   | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
| Special Assessments  | 11       | 0              | 0                          |                                   | 0                      | 0                          |                  | 0                  | 0                     | 0                           | 0                     |
| Miscellaneous  | 12       | 0              | 0                          |                                   | 0                      | 0                          | 0                | 0                  | 0                     | 2,000                       | 2,388                 |
| Sub-Total Revenues   | 13       | 9,237          | 2,500                      | 0                                 | 0                      | 0                          | 0                | 0                  | 11,737                | 21,473                      | 29,563                |
| <b>Other Financing Sources:</b>  |          |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Total Transfers In   | 14       | 0              | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
| Proceeds of Debt   | 15       | 0              | 0                          | 0                                 | 0                      | 0                          |                  | 0                  | 0                     | 0                           | 0                     |
| Proceeds of Capital Asset Sales  | 16       | 0              | 0                          |                                   | 0                      | 0                          |                  | 0                  | 0                     | 0                           | 0                     |
| Total Revenues and Other Sources   | 17       | 9,237          | 2,500                      | 0                                 | 0                      | 0                          | 0                | 0                  | 11,737                | 21,473                      | 29,563                |
| <b>Expenditures &amp; Other Financing Uses</b>                             |          |                |                            |                                   |                        |                            |                  |                    |                       |                             |                       |
| Public Safety  | 18       | 2,550          | 0                          | 0                                 |                        |                            | 0                |                    | 2,550                 | 2,550                       | 112                   |
| Public Works   | 19       | 12,000         | 0                          | 0                                 |                        |                            | 0                |                    | 12,000                | 17,110                      | 4,430                 |
| Health and Social Services   | 20       | 0              | 0                          | 0                                 |                        |                            | 0                |                    | 0                     | 0                           | 0                     |
| Culture and Recreation   | 21       | 17,375         | 0                          | 0                                 |                        |                            | 0                |                    | 17,375                | 19,875                      | 9,963                 |
| Community and Economic Development   | 22       | 3,000          | 0                          | 0                                 |                        |                            | 0                |                    | 3,000                 | 3,000                       | 571                   |
| General Government   | 23       | 10,080         | 0                          | 0                                 |                        |                            | 0                |                    | 10,080                | 10,080                      | 5,861                 |
| Debt Service   | 24       | 0              | 0                          | 0                                 | 0                      |                            | 0                |                    | 0                     | 0                           | 0                     |
| Capital Projects   | 25       | 0              | 0                          | 0                                 |                        | 0                          |                  |                    | 0                     | 0                           | 0                     |
| Total Government Activities Expenditures                                   | 26       | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                |                    | 45,005                | 52,615                      | 20,937                |
| Business Type Proprietary: Enterprise & ISF                                | 27       |                |                            |                                   |                        |                            |                  | 0                  | 0                     | 0                           | 0                     |
| Total Gov & Bus Type Expenditures  | 28       | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 45,005                | 52,615                      | 20,937                |
| Total Transfers Out  | 29       | 0              | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 0                     | 0                           | 0                     |
| Total ALL Expenditures/Fund Transfers Out                                  | 30       | 45,005         | 0                          | 0                                 | 0                      | 0                          | 0                | 0                  | 45,005                | 52,615                      | 20,937                |
| Excess Revenues & Other Sources Over<br>(Under) Expenditures/Transfers Out | 31<br>32 | <br>-35,768    | <br>2,500                  | <br>0                             | <br>0                  | <br>0                      | <br>0            | <br>0              | <br>-33,268           | <br>-31,142                 | <br>8,626             |
| Beginning Fund Balance July 1  | 33       | 53,459         | -4,110                     | 0                                 | 0                      | 0                          | 0                | 0                  | 49,349                | 80,491                      | 71,865                |
| Ending Fund Balance June 30  | 34       | 17,691         | -1,610                     | 0                                 | 0                      | 0                          | 0                | 0                  | 16,081                | 49,349                      | 80,491                |

**LONG TERM DEBT SCHEDULE  
GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS**

City Name: Unionville

Fiscal Year  
2015

|      | Project Name<br>(A) | Amount of Issue<br>(B) | Date Certified to County Auditor<br>(C) | Principal Due FY 2015<br>(D) | Interest Due FY 2015<br>+(E) | Bond Reg/Other Fees Due FY 2015<br>+(F) | Total Obligation Due FY 2015<br>=(G) | Paid from Funds OTHER THAN Current Year Property Taxes<br>-(H) | Amount Paid by Current Year Debt Service Levy<br>=(I) |
|------|---------------------|------------------------|---|------------------------------|------------------------------|---|--------------------------------------|--|---|
| (1)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (2)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (3)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (4)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (5)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (6)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (7)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (8)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (9)  |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (10) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (11) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (12) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (13) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (14) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (15) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (16) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (17) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (18) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (19) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (20) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (21) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (22) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (23) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (24) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (25) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (26) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (27) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (28) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (29) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
| (30) |                     |                        |   |                              |                              |   | 0                                    |  | 0   |
|      |                     |                        | TOTALS                                  | 0                            | 0                            | 0                                       | 0                                    | 0  | 0   |









## NOTICE OF PUBLIC HEARING BUDGET ESTIMATE

FISCAL YEAR BEGINNING JULY 1, 2014 - ENDING JUNE 30, 2015

**DATE POSTED**  
**2/1/2014**

City of Unionville, Iowa

The City Council will conduct a public hearing on the proposed Budget at Legion Hall  
on 2/11/2014 at 5p.m.  
(Date) xx/xx/xx (hour)

The Budget Estimate Summary of proposed receipts and expenditures is shown below.  
Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor,  
City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property . . . . . \$ 7.96193  
The estimated tax levy rate per \$1000 valuation on Agricultural land is . . . . . \$ 3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

641-452-6465  
phone number

Mary Elizabeth Thomas  
City Clerk/Finance Officer's NAME

|  |           | Budget FY<br>2015 | Re-estimated FY<br>2014 | Actual FY<br>2013 |
|--|-----------|-------------------|-------------------------|-------------------|
|  |           | (a)               | (b)                     | (c)               |
| <b>Revenues &amp; Other Financing Sources</b>  |           |                   |                         |                   |
| Taxes Levied on Property   | 1         | 8,204             | 7,373                   | 8,839             |
| Less: Uncollected Property Taxes-Levy Year   | 2         | 0                 | 0                       | 0                 |
| <b>Net Current Property Taxes</b>  | <b>3</b>  | <b>8,204</b>      | <b>7,373</b>            | <b>8,839</b>      |
| Delinquent Property Taxes  | 4         | 0                 | 0                       | 0                 |
| TIF Revenues   | 5         | 0                 | 0                       | 0                 |
| Other City Taxes   | 6         | 933               | 6,000                   | 8,624             |
| Licenses & Permits   | 7         | 0                 | 0                       | 0                 |
| Use of Money and Property  | 8         | 100               | 100                     | 134               |
| Intergovernmental  | 9         | 2,500             | 6,000                   | 9,578             |
| Charges for Fees & Service   | 10        | 0                 | 0                       | 0                 |
| Special Assessments  | 11        | 0                 | 0                       | 0                 |
| Miscellaneous  | 12        | 0                 | 2,000                   | 2,388             |
| Other Financing Sources  | 13        | 0                 | 0                       | 0                 |
| <b>Total Revenues and Other Sources</b>  | <b>14</b> | <b>11,737</b>     | <b>21,473</b>           | <b>29,563</b>     |
| <b>Expenditures &amp; Other Financing Uses</b>   |           |                   |                         |                   |
| Public Safety  | 15        | 2,550             | 2,550                   | 112               |
| Public Works   | 16        | 12,000            | 17,110                  | 4,430             |
| Health and Social Services   | 17        | 0                 | 0                       | 0                 |
| Culture and Recreation   | 18        | 17,375            | 19,875                  | 9,963             |
| Community and Economic Development   | 19        | 3,000             | 3,000                   | 571               |
| General Government   | 20        | 10,080            | 10,080                  | 5,861             |
| Debt Service   | 21        | 0                 | 0                       | 0                 |
| Capital Projects   | 22        | 0                 | 0                       | 0                 |
| <b>Total Government Activities Expenditures</b>  | <b>23</b> | <b>45,005</b>     | <b>52,615</b>           | <b>20,937</b>     |
| Business Type / Enterprises  | 24        | 0                 | 0                       | 0                 |
| <b>Total ALL Expenditures</b>  | <b>25</b> | <b>45,005</b>     | <b>52,615</b>           | <b>20,937</b>     |
| Transfers Out  | 26        | 0                 | 0                       | 0                 |
| <b>Total ALL Expenditures/Transfers Out</b>  | <b>27</b> | <b>45,005</b>     | <b>52,615</b>           | <b>20,937</b>     |
| <b>Excess Revenues &amp; Other Sources Over<br/>(Under) Expenditures/Transfers Out</b> | <b>28</b> | <b>-33,268</b>    | <b>-31,142</b>          | <b>8,626</b>      |
| Beginning Fund Balance July 1  | 29        | 49,349            | 80,491                  | 71,865            |
| <b>Ending Fund Balance June 30</b>   | <b>30</b> | <b>16,081</b>     | <b>49,349</b>           | <b>80,491</b>     |